

MEETING NOTICE AND AGENDA

CALIFORNIA GOVERNOR'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES EXECUTIVE BOARD MEETING ANNOUNCEMENT

Wednesday, September 14, 2011
11:00 a.m. – 3:00 p.m.

California Department of Social Services
722 Capitol Mall
Conference Room 3100
Sacramento, CA 95814

Contacts: LaJuana Thompson or Karen Wall at (916) 654-8055

Action may be taken on any item listed on the agenda. Please note that the order of business is approximate and subject to change.

1. Call to Order/Roll Call
2. Welcome and Opening Remarks (*Paul K. Miller, Ph.D., Chair; Gayle Pacheco, Vice Chair*)
3. Public Comments and Requests to Speak to Agenda Items
4. Approval of Agenda
5. Approval of Draft May 18, 2011, Executive Board Meeting Minutes
6. Approval of Draft Revised 2011 Annual Report Timeline
7. Policy and Planning (P&P) Subcommittee Recommendation:
Approval of the Final Draft 2011 Annual Report
8. Development of Governor's Committee Quarterly Meeting Agenda
9. Education and Employment Subcommittee Recommendation:
Approval of Draft Education and Employment Informational Bulletin
10. Subcommittee Status Reports
11. Update on Mayor's Committees and Other Partnerships
12. Old Business
13. New Business
14. Future Meetings and Dates to Remember
15. Adjourn

The Employment Development Department, an equal opportunity employer/program, is a partner in this event. Auxiliary aids and services are available upon request to individuals with disabilities. Individuals who require accommodations for their disabilities must contact the California Governor's Committee on Employment of People with Disabilities (Governor's Committee) staff office at (916) 654-8055 or TTY at (916) 654-9820 **at least** seven days prior to the meeting.

PUBLIC COMMENT: In order for the Governor's Committee to provide an opportunity for interested parties to speak at public hearings, public comment may be limited. In accordance with the Bagley-Keene Open Meeting Act, §11125.1, written comments provided to the Governor's Committee must be made available to the public. An opportunity for public comment will be provided following each agenda item.

Note: Public Comment time may be limited.

